

PLEASE FILL OUT BOTH PARTS OF THE FORM. TURN IN FORM WITH YOUR ENTRIES.  
**DO NOT CUT.** **No more than two photos per category.**

20 \_\_\_\_ **ABCPS ENTRY/REPORT FORM**

\_\_\_\_ Print (Spring)

\_\_\_\_ Projected Image (Fall)

P = People    AK = Animal Kingdom    LS = Landscape/Scenic    SOA = Still or Object or Abstract    SPC = Special

MEMBER: \_\_\_\_\_

CATEGORY	TITLE	JUDGE 1	JUDGE2	TOTAL
_____	1. _____	_____	_____	_____
_____	2. _____	_____	_____	_____
_____	3. _____	_____	_____	_____
_____	4. _____	_____	_____	_____
_____	5. _____	_____	_____	_____

TOTAL SCORE: \_\_\_\_\_

-----  
20 \_\_\_\_ **ABCPS ENTRY/REPORT FORM**

\_\_\_\_ Print (Spring)

\_\_\_\_ Projected Image (Fall)

P = People    AK = Animal Kingdom    LS = Landscape/Scenic    SOA = Still or Object or Abstract    SPC = Special

MEMBER: \_\_\_\_\_

CATEGORY	TITLE	JUDGE 1	JUDGE2	TOTAL
_____	1. _____	_____	_____	_____
_____	2. _____	_____	_____	_____
_____	3. _____	_____	_____	_____
_____	4. _____	_____	_____	_____
_____	5. _____	_____	_____	_____

TOTAL SCORE: \_\_\_\_\_